



## **Kansas Environmental Health Association**

State affiliate of the National Environmental Health Association (NEHA) and the International Association of Food Protection (IAFP)

### **KANSAS ENVIRONMENTAL HEALTH ASSOCIATION April 29, 2005 BOARD MEETING**

Those in attendance were: Mike Kopf- President, Tom Morey- 1<sup>st</sup> Vice President, Bronson Farmer- 2<sup>nd</sup> Vice President, Scott Schwinn- Environmental Chair, Darcy Basye- Food Chair, Jerry McNamar- At Large Chair, and Greg Willis- Treasurer, Judy Willingham, JCCS.

Mike called the meeting to order and presented the minutes from the March 8<sup>th</sup> meeting. Greg moved to accept the minutes, Bronson 2<sup>nd</sup>. Motion passed.

#### **BOARD REPORTS:**

**Treasurer:** Greg has a deposit of \$1300 in conference dues.

**President:** Mike discussed that there has been requests in changes to the website by adding links, resources, and membership pages with updates.

**1<sup>st</sup> Vice President:** Tom discussed progress with the joint KPHA conference this fall. Suggested following a two-tract program including food and environment. Conference will be Sept 20 noon to 5:00, 21<sup>st</sup> all day, and the 22<sup>nd</sup> from 8:00 to noon. Mike suggested letting Mary G., Evan Sumner, and George Blush pick a food related topic for the fall conference. Jerry suggested a keynote speaker idea of a Native American Indian from Haskell University. Baxter Black was also discussed as a speaker.

**2<sup>nd</sup> Vice President:** No report

**Past President:** No Report

**Environmental Section:** No Report

**Food Section:** Darcy reported that spring conference went well and commended the Kansas Department of Agriculture's food presentations. Darcy suggested a speaker (Marvin Stottlemire) speak on cultural diversity at this years joint fall conference.

**At-Large:** Jerry discussed the survey for the mission and vision statements and the need to send to those other than Sanitarians. It was discussed that the survey could either be e-mailed, faxed, regular mailed, or possibly completed through a web based survey.

**Secretary:** No Report.

**OLD BUSINESS:** Judy discussed her upcoming meeting with Secretary Bremby on July 8<sup>th</sup>. Judy will be representing JCCS in promoting Professional credentialing to Sec. Bremby.

Scott discussed the shirt order and how to address distributing the remaining shirts.

Judy reported that the JCCS attended the Executive Board meeting of KALHD. John Davis and Judy attended, with Judy representing KEHA. Discussion involved credentialing, and maintaining ties with the association.

**NEW BUSINESS:** Mike stated that he had submitted for approval to attend IAFP in Baltimore.

The next meeting date will be July 21, 2005 in Hutchinson, Reno County Health Department, 209 W. 2nd @ 10:00.

Motion to adjourn Tom, Scott second.  
Meeting adjourned.